

# Connecticut Society of Eye Physicians

## Annual Education Program

June 14, 2019

### The Aqua Turf Club

556 Mulberry Street, Plantsville, CT

## CSEP Physician Program Registration Form

(ophthalmologists only)

Fax to 860-567-3591 or Email [debbieosborn36@yahoo.com](mailto:debbieosborn36@yahoo.com)

### Please make the following reservations:

# \_\_\_\_\_ CSEP members at **\$120.00 pre-registered, \$150.00 member registers at event**  
*After June 1, 2019 \$140.00 – \$175.00 member registers at event*

# \_\_\_\_\_ MA, RI, NY, NJ ophthalmologists who are members of their state society or AAO at **\$120.00 pre-registered, After June 1, 2019 \$140.00 – \$150.00 member registers at event**

# \_\_\_\_\_ Non-CSEP ophthalmologists at **\$250.00 pre-registered, \$280.00 member registers at event**  
*After June 1, 2019 \$320.00*

# \_\_\_\_\_ Residents (all states) - Complimentary

\*Note: Per direction of the Executive Committee, attendance at CSEP sponsored educational physician meetings is limited to physicians, or out of state physicians who are members of their state society, and ophthalmology residents and fellows.

**(Note: Do NOT use this form to register for the separate meetings for ophthalmic management or ophthalmic technicians)**

Name \_\_\_\_\_ Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_ Telephone \_\_\_\_\_

My check for \$ \_\_\_\_\_ is enclosed

**Please mail this form with your payment to: CSEP, P.O. Box 854, Litchfield, CT 06759**

FAX: 860-567-3591 with enclosed credit card form

You can scan this form and email with credit card information to [debbieosborn36@yahoo.com](mailto:debbieosborn36@yahoo.com)

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(for CSEP office use only)

Check # \_\_\_\_\_ Received: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

## EARLY BIRD REGISTRATION DEADLINE JUNE 1, 2019

The Connecticut Society of Eye Physicians designates this educational activity for a maximum of 6.75 AMA PRA Category I Credit(s)<sup>TM</sup>. Physicians should only claim credit commensurate with the extent of their participation in the activity.